

No. Ind. Dev. F(19)/(Startup Incentive)Dr YS Parmar-19
 Government of Himachal Pradesh,
 Directorate of Industries,
 Dated Shimla- 171001.

From: Director of Industries,
 Himachal Pradesh.

17 AUG 2019

To
 The Branch Manager,
 State Bank of India,
 Chhota Shimla, HP. Secretariat,
 Shimla 171002.

Sub: Payment through RTGS from Saving Bank Account No.65281638584.

Sir,

You are requested to kindly release an amount of (Rs. 3,56,448/-Three Lakh Fifty Six Thousand Four Hundred Forty Eight Only) From the Saving Bank A/c No. 65281638584 with your bank as per details given below:-

Sr. No.	Name of A/c Holder/Month	Address	Name of bank branch	Bank Account	IFSC	Amount
1	Ravinder Prasher for February, March April May and June 2019	Vill. Fetehpur P.O. Bhaderkali Teh. Ghanari Distt. Una HP	State Bank of India Daulatpur Chowk Daulatpur Chowk Teh. Ghanari Distt. Una	65022878363	SBIN0050163	1,25,000/-
2	HEALTHY FOOD TREASURE COMPANY Preeti Kashyap April and May 2019	Arora Niwas Rajgarh Roat Vill Majhgaon Solan HP 173212	UCO Bank Bye Pass Branch Near Gurukul School Kather Bye Pass 173213	23300210000 854	UCBA0002330	50,000/-
3	Uimender Kumar Sharma for January, February, March, April, May June 2019	S/o Parma Nand Sharma VPO Barad Teh. Kasauli Distt. Solan HP	ICICI Bank Solan	00780100842 3	ICIC0000504	1,31,448/-
4	Amit Kumar for May and June 2019	Village Chilag PO suin-surhar Teh. Sadar Bilaspur HP 174033	The HP State Co-operative Bank P.O. Malokhar, Teh Sadar Bilaspur	12810105722	HPSC0000128	50,000/-

Total					(Rs. 3,56,448/- Three Lakh fifty Six Thousand Four Hundred Forty Eight Only)
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You are, requested to release the amount in the above mentioned account numbers at the earliest please.

Yours faithfully,

Director of Industries
Himachal Pradesh.

Endst. No. Ind. Dev. F(19)/(Startup Incentive) Vol-II-19 Dated: 31/07/2019
Copy to

1. Dr. Manoj Kumar Vaidya, Nodal Officer Incubation Centre, Dr. Y.S. Parmar University Nauni Solan Distt. Solan HP with the request to kindly ensure the monthly progress report of selected Incubatee's be sent to this office regularly failing which Sustenance allowance would be stopped till the receipt of monthly progress report.
1. Incubatees at Sr. No. 1 to 4 above for information and with the request to kindly ensure the monthly progress report of your progress be sent to this office regularly failing which Sustenance Allowance would be stopped till the receipt of monthly progress report.

Director of Industries
Himachal Pradesh