

From: Director of Industries,
Himachal Pradesh.To: The Branch Manager,
State Bank of India,
Chhota Shimla, HP. Secretariat,
Shimla 171002.

Sub: Payment through RTGS from Saving Bank Account No.65281638584.

Sir,

You are requested to kindly release an amount of (Rs. 7,50,000/-Seven Lakh Fifty Thousand Only) From the Saving Bank A/c No. 65281638584 with your bank as per details given below:-

Sr. No.	Name of A/c Holder/Month	Address	Name of bank branch	Bank Account	IFSC	Amount
1	Mr. Vipul (HIMQ INDIA PVT LTD) for month October 2018 to December 2018 and January 2019 to March 2019	HIMQ INDIA PVT LTD HINo-777 WARD-3 OLD KANGRA, KANGRAHP	HIMACHAL PRADESH GRAMIN BANK NEAR CIVIL HOSPITAL, KANGRA PIN 176001	88072100012 498	PUNB0HPGB 04	1,50,000/-
2	Anita Kumari for month November 2018 to December 2018 and January 2019 to June 2019	VPO Majherna Teh. Baijnath Distt. Kangra HP	State Bank of India HP Agri Cultural University Teh. Palampur HP	20410206144	SBIN000363 2	2,00,000/-
3	Sh. Bipan Chand for month November 2018 to December 2018 and January 2019 to June 2019	S/o Milap Chand Village Suan post office suan Tehsil Jaisinghpur Distt. Kangra HP	PNB G.T. Road Jalandhar PB	351100170000 1342	PUNB035110 0	2,00,000/-

4	Vikram Singh for month November 2018 to December 2018 and January 2019 to June 2019	S/o Ram Saran Village Bara Gran Tehsil Multhan Distt. Kangra HP	PNB Baijnath	337100010018 5759	PUNB033710 0	2,00,000/-
	Total					(Rs. 7,50,000/- Seven Lakh fifty Thousand Only)

You are requested to release the amount in the above mentioned account numbers at the earliest please.

Yours faithfully,

Director of Industries
Himachal Pradesh.

Endst. No. As above
Copy to

-10248-253

Dated:-

29 AUG 2019

1. Prof. V.K Sharma, Nodal Officer Agri-Business Incubator HRD and placement Centre CSKHPKV-Palampur District Kangra HP 176062 with the request to kindly ensure the monthly progress report of selected Incubatee's be sent to this office regularly failing which Sustenance allowance would be stopped till the receipt of monthly progress report.
2. Incubatees at Sr. No. 1 to 4 above for information and with the request to kindly ensure the monthly progress report of your progress be sent to this office regularly failing which Sustenance Allowance would be stopped till the receipt of monthly progress report.

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Director of Industries
Himachal Pradesh