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URGENT

No. PLG-FC (F) 1-1/2017-18 – Innov. Award  
Government of Himachal Pradesh  
Planning Department

From

Addl. Chief Secretary (Planning) to the  
Government of HP, Shimla-2

To

1. All Administrative Secretaries to the Government of Himachal Pradesh, Shimla-2 (Industries).
2. All the Members of State Innovation Council (as per list attached)
3. All Heads of the Departments, Himachal Pradesh (\_\_\_\_\_).
4. All Heads of /Corporations/Boards, Himachal Pradesh (\_\_\_\_\_).

Dated: Shimla-2, the 23<sup>rd</sup> April, 2018

Subject:- Invitation of nominations for award under HP State Innovation Award Scheme for the year 2017-18.

On the subject cited above, I am directed to inform you that State Government invites nominations for awards under "Himachal Pradesh State Innovation Award Scheme" every year. Under this scheme, financial incentives are given to those sustainable innovations in Agriculture & Horticulture, Food Processing & Manufacturing, Social Development, Tourism, Government Sectors, and in the field of Academics, which have resulted in significant improvement in existing practices or helped the people of the State in a significant manner.

In view of above, nominations for "Himachal Pradesh State Innovation Award Scheme" for the year 2017-18 from the Government Departments, Corporations, Boards, NGOs, Private Organizations and individuals etc. working in the State are invited on the prescribed format. Only those proposals which fulfill the qualifying criteria will be accepted for further scrutiny under the said scheme for 2017-18. The proposals are required to be submitted on the prescribed format fulfilling the qualifying criteria alongwith authentication certificate. The prescribed format, qualifying criteria & authentication certificate can be downloaded from the URL: [http://hpplanning.nic.in/State\\_invo.htm](http://hpplanning.nic.in/State_invo.htm) of Planning Department. The complete details about the above referred award scheme and guidelines/ procedure for selecting the best innovative practices for the said award are also available on this URL of Planning Department.

You are requested to send the proposals on the prescribed format satisfying the qualifying criterion alongwith requisite authentication certificate to the Planning Department in a hard copy or through email: [hp\\_planning@yahoo.com](mailto:hp_planning@yahoo.com) or [ppo-plg-hp@nic.in](mailto:ppo-plg-hp@nic.in) on or before 20<sup>th</sup> June, 2018.

Yours faithfully,

  
(Basu Sood)

Adviser (Planning)

HP, Shimla-2

Tel/Fax No.0177-2626327.

28/4  
SS (Law)  
SS (Law)  
AS (Dist)  
AS (Corp)  
CC (Ind)

24/4  
SM. Bhalina